

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OUR OWN ENGLISH HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6630016
3	SCHOOL CODE (IF APPLICABLE)	90185
4	COMPLETE ADDRESS WITH PIN CODE	P.B. NO 967 FUJAIRAH U.A.E., UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 110094
5	PRINCIPAL NAME	SYED TAHIR ALI
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	90185@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	0097192224855

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ourown.school/CBSEMandatoryDisclosure/B1.pdf">https://ourown.school/CBSEMandatoryDisclosure/B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ourown.school/CBSEMandatoryDisclosure/B2.pdf">https://ourown.school/CBSEMandatoryDisclosure/B2.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ourown.school/CBSEMandatoryDisclosure/B3.pdf">https://ourown.school/CBSEMandatoryDisclosure/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ourown.school/CBSEMandatoryDisclosure/B4.pdf">https://ourown.school/CBSEMandatoryDisclosure/B4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ourown.school/CBSEMandatoryDisclosure/B5.pdf">https://ourown.school/CBSEMandatoryDisclosure/B5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ourown.school/CBSEMandatoryDisclosure/B6.pdf">https://ourown.school/CBSEMandatoryDisclosure/B6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ourown.school/CBSEMandatoryDisclosure/B7.pdf">https://ourown.school/CBSEMandatoryDisclosure/B7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ourown.school/CBSEMandatoryDisclosure/B8.pdf">https://ourown.school/CBSEMandatoryDisclosure/B8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ourown.school/fee.html">https://ourown.school/fee.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ourown.school/CBSEMandatoryDisclosure/C2.pdf">https://ourown.school/CBSEMandatoryDisclosure/C2.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ourown.school/CBSEMandatoryDisclosure/C3.pdf">https://ourown.school/CBSEMandatoryDisclosure/C3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ourown.school/CBSEMandatoryDisclosure/C4.pdf">https://ourown.school/CBSEMandatoryDisclosure/C4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ourown.school/CBSEMandatoryDisclosure/C5.pdf">https://ourown.school/CBSEMandatoryDisclosure/C5.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SYED TAHIR ALI
2	TOTAL NO. OF TEACHERS	78
	PGT	15
	TGT	24
	PRT	32
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	GOKULALAKSHMI CHANDRAMOHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REMYA KURUVILLA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	73	73	100	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	63	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22626
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 87
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GeMpsKddYMY">https://youtu.be/GeMpsKddYMY</a>